

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

1449
FILE
FEB 14 2005
DEAN HELLER
SECRETARY OF STATE
certified

NAME Diana D. Hampton
MAILING ADDRESS 1704 Cypress Manor Dr.
CITY, STATE, ZIP Henderson, NV 89012
TELEPHONE 702-260-8181 / 702-595-5251

LENGTH OF RESIDENCE IN NEVADA 38 yrs +
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 18 months
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|---------------------------------|---------------------|------------------------|--|--|--|
| Henderson Municipal Ct Dept III | \$ n/a | n/a | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| N/A | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|-----------------------------|-------------------------------------|-------------------------------------|
| HENDERSON POLICE DEPARTMENT | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| VALLEY LANDSCAPING, INC. | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| ATTORNEY AT LAW | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|---------------------------------------|-------------------------------------|-------------------------------------|
| CHASE MASTER CARD | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| GREAT LAKES EDUCATIONAL LOAN SERVICES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SALLIEMAE EDUCATIONAL LOAN SERVICES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|--------------------------|-------------------------------------|-------------------------------------|
| VALLEY LANDSCAPING, INC. | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| n/a | n/a |
| | |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------|---------------|
| n/a | \$ n/a |
| | \$ |
| | \$ |
| | \$ |
| | \$ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 3.14.05

Signature: 